

Name of Club: _____ **Stake:** _____
Place of Trial: _____ **Dates Judged:** _____ **Length of Heat:** _____
No. of Entries: [] **Starters:** Other [] Pointer [] GWP [] GSP [] Setter [] Vizsla [] Brittany [] **Number of**
Stake Type: Horseback [] Walking [] **Course Type:** Single [] Continuous [] Multiple [] **Starters:** []
 Championship Name: _____
 For dogs Whelped On Or After (give date): _____

Judges	_____	_____	_____
	name	address	phone #
	_____	_____	_____
	name	address	phone #

1st	Name Of Dog _____	Breed _____	Date of Birth _____
	A.K.C. _____		
	Reg.# _____	FDSB # _____	Color _____ Sex _____
	Sire _____	Dam _____	
Amateur <input type="checkbox"/>	Owner's Name _____	Owner's Address _____	
	Handler's Name _____	Handler's Address _____	

2nd	Name Of Dog _____	Breed _____	Date of Birth _____
	A.K.C. _____		
	Reg.# _____	FDSB # _____	Color _____ Sex _____
	Sire _____	Dam _____	
Amateur <input type="checkbox"/>	Owner's Name _____	Owner's Address _____	
	Handler's Name _____	Handler's Address _____	

3rd	Name Of Dog _____	Breed _____	Date of Birth _____
	A.K.C. _____		
	Reg.# _____	FDSB # _____	Color _____ Sex _____
	Sire _____	Dam _____	
Amateur <input type="checkbox"/>	Owner's Name _____	Owner's Address _____	
	Handler's Name _____	Handler's Address _____	

4th	Name Of Dog _____	Breed _____	Date of Birth _____
	A.K.C. _____		
	Reg.# _____	FDSB # _____	Color _____ Sex _____
	Sire _____	Dam _____	
Amateur <input type="checkbox"/>	Owner's Name _____	Owner's Address _____	
	Handler's Name _____	Handler's Address _____	

Note: The Field Trial Secretary shall list on the back of this page the registered name and number of each dog given a Judges' Award of Merit.

JUDGES' CERTIFICATION - I certify that [] dogs actually started in this Stake, that all information identifying each dog placed was entered prior to my signing this form, and that the placements as entered are identical with the placings awarded.

 Judge's Signature

 Judge's Signature

FIELD TRIAL SECRETARY'S CERTIFICATION - I certify that there were [] entries in this stake and verify the above tabulation of dogs that actually started; that the Judges have verified the awards and signed this page. This stake is authorized and run in accordance with the rules of **ABC** [] **AKC** [] **AMER. FLD.** [] **AFTCA** [] and this report will be submitted accordingly.

 Date

 Field Trial Secretary Signature

Send this report to all organizations checked above (original to AKC, copies to other organizations):

American Brittany Club Mary Jo Trimble, Secretary 10370 Fleming Rd. Carterville, IL 62918	AKC Event Operations Performance Events PO Box 900051 Raleigh, NC 27675-9051	American Field Publishing Co. 542 S. Dearborn St. Suite 1350 Chicago, IL 60605	Amateur Field Trial Clubs of America Piper Huffman, Secretary 2873 Whipoorwill Rd. Michigan City, MS 38647
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