

**AMERICAN BRITTANY CLUB**  
**APPLICATION FORM TO HOST A NATIONAL CLASSIC/CHAMPIONSHIP**  
phone: 618-985-2336 fax: 618-985-5103  
trimnatchbritts@midamer.net

Classic: Gun Dog ( ), Pheasant ( ), Quail ( ), Chicken ( ), Grouse/Woodcock ( ),  
Chukar/Hungarian Partridge ( )

Regional Club: \_\_\_\_\_ Dates Applied For: \_\_\_\_\_

Second Choice: \_\_\_\_\_ Location of Grounds: \_\_\_\_\_

Name of Grounds: \_\_\_\_\_ Number of one hr. courses: \_\_\_\_\_

Type of Cover: \_\_\_\_\_

Description of Terrain: \_\_\_\_\_

Native Game Birds (Wild) & Relative Quantities of each: \_\_\_\_\_

Horses Available: Handlers Furnished: YES ( ) NO ( ) Rentals: YES ( ) NO ( )

Housing Accommodations, Describe: \_\_\_\_\_

\_\_\_\_\_ Distance from Grounds: \_\_\_\_\_

Restaurants: \_\_\_\_\_ Distance from Grounds: \_\_\_\_\_

R.V. Accommodations, Describe: \_\_\_\_\_

Distance from Grounds: \_\_\_\_\_ Overnight Camping on Grounds: YES ( ) NO ( )

Drinking water YES ( ) NO ( ) Water Available on Courses: YES ( ) NO ( )

Water for horses: YES ( ) NO ( ) Hazards on Grounds: Snakes YES ( ) NO ( )

Porcupines: YES ( ) NO ( ) Other Hazards on Grounds, Describe: \_\_\_\_\_

(For Gun Dog Classic Only: Type of Game Birds (s) to be used?) \_\_\_\_\_

**PROPOSED FIELD TRIAL COMMITTEE, MINIMUM 5.**

<b>Name</b>	<b>Street Address</b>	<b>Town,</b>	<b>State Zip Phone</b>
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Field Trial Chair: \_\_\_\_\_

Field Trial Secretary: \_\_\_\_\_

Committee Members: 1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

**Submitted by:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

Complete and return to: Ray Trimble, 10370 Fleming Rd., Carterville, IL 62918,