



Whid Isle Brittany Club  
Spring Field Trial

April 2-3, 2011

Goose Butte BLM Management Area  
Ritzville, WA

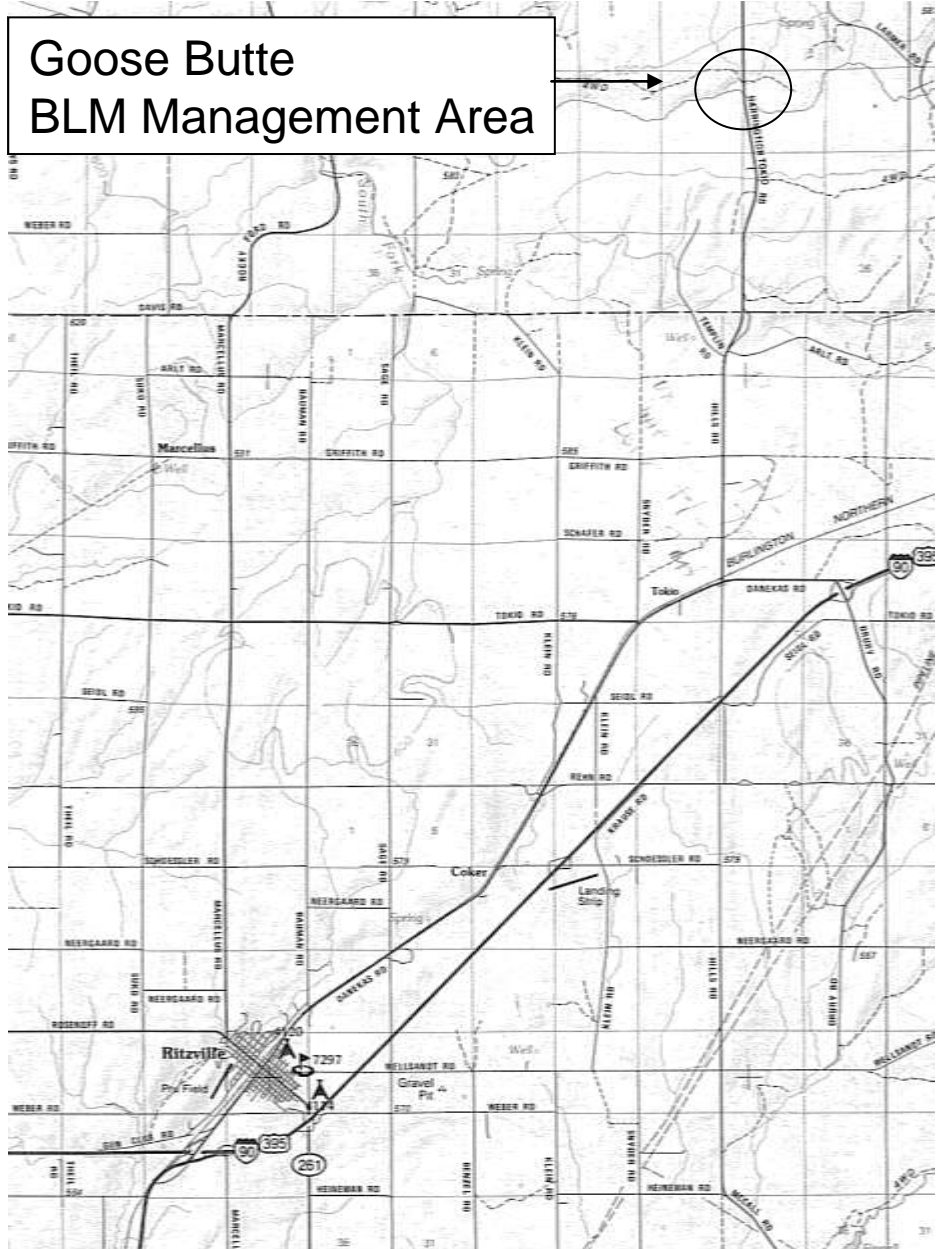
Field Trial Headquarters Located on the Grounds

COFFEE, MUFFINS AND FRUIT WILL BE AVAILABLE BOTH  
MORNINGS AT THE TENT & LUNCHES WILL BE AVAILABLE.  
***DONATIONS WILL BE GREATLY APPRECIATED!***

SATURDAY EVENING WE WILL HAVE A SOCIAL HOUR &  
PLACEMENTS FOLLOWED BY THE POT LUCK DINNER.  
***PLEASE BRING YOUR FAVORITE DISH TO SHARE!***

**\*\*\*Important Information\*\*\***

- Absolutely NO SMOKING on course!
- All holes created by your dogs or horses must be filled in.
- All manure must be picked up and scattered outside of the campsite.
- New BLM requirements- only Certified Hay is allowed on these grounds; please contact Clem Little at (253)-709-4376 with your Certified Hay requirements.
- WIBC Emergency Disaster Plan is posted at the Field Trial Headquarters.



FIELD TRIAL PREMIUM LIST  
 Event #2011403401  
**WHID ISLE BRITTANY CLUB, INC.**  
 A.K.C. Licensed

**BLM GOOSE BUTTE RECREATION AREA**  
 Approx. 17 miles NE of RITZVILLE, WA  
 On Tokio-Harrington Rd.

**APRIL 2-3, 2011**

Open All Age, Open Puppy, Open Derby and Open Gun Dog open to Brittany only. Amateur All Age and Amateur Gun Dog are open to all AKC registerable pointing breeds. Entries limited to the number of dogs that can be run during daylight hours. Bitches in season may compete in the last brace of Open Puppy and Open Gun Dog. We reserve the right to cancel any stake with fewer than 8 entries.

This Field Trial is Held Under Rules and Procedures of the  
 AMERICAN KENNEL CLUB

MAIL ADVANCE ENTRIES WITH ENTRY FEES PAYABLE TO WIBC TO:  
 Kim McDonnell – Field Trial Secretary  
 23787 S.E. 7<sup>th</sup> Place  
 Sammamish, WA 98074  
 PHONE: (425)-837-0228  
 E-Mail: [kimmcd@comcast.net](mailto:kimmcd@comcast.net)

ENTRIES WILL CLOSE AT 5:00 PM (PDT), Monday, March 28, 2011 WITH  
 THE FIELD TRIAL SECRETARY AT: 23787 S.E. 7<sup>th</sup> Place, Sammamish, WA 98074.  
 DRAWING WILL TAKE PLACE AT 6:00 PM (PDT), Monday, March 28, 2011 AT:  
 23787 S.E. 7<sup>th</sup> Place, Sammamish, WA 98074.

**JUDGES AND STAKES TO BE JUDGED**

- Leslie Andreas (Maple Creek, Saskatchewan, Canada)-  
OPEN ALL AGE, OPEN PUPPY
- Roger Borine (Bend, OR)- OPEN ALL AGE, OPEN DERBY
- Joe Waitman (Canby, OR)- OPEN DERBY
- Rick Axtell (Eugene, OR)- AMATEUR GUN DOG, AMATEUR ALL AGE
- Bob Battin (Bremerton, WA)- AMATEUR GUN DOG
- Dave Roe (Ritzville, WA)- AMATEUR ALL AGE, OPEN PUPPY
- Tom White (San Bernardino, CA)- OPEN GUN DOG
- Larry Sandusky (Meridian, ID)- OPEN GUN DOG

## STAKES, SCHEDULE AND ENTRY FEES

### Course 1

|                 |                                  |         |
|-----------------|----------------------------------|---------|
| Open All Age    | 7:30 AM, Saturday, April 2, 2011 | \$53.00 |
| Open Derby      | To follow Open All Age           | \$53.00 |
| Amateur All Age | To follow Open Derby             | \$53.00 |
| Open Puppy      | To follow Amateur All Age        | \$43.00 |

### Course 2

|                 |                                  |         |
|-----------------|----------------------------------|---------|
| Amateur Gun Dog | 8:00 AM, Saturday, April 2, 2011 | \$53.00 |
| Open Gun Dog    | To follow Amateur Gun Dog        | \$53.00 |

## COURSES & BIRDS

All Stakes are single course without bird field. Chukar and/or quail and/or pheasant will be released in all stakes except Open Puppy. No birds will be released in Open Puppy. Amateur Gun Dog, Open Gun Dog, Open All Age, and Amateur All Age are non-retrieving stakes. A blank cartridge will be fired in all stakes as detailed in 'STANDARD PROCEDURE FOR POINTING BREED FIELD TRIALS, 1-G'. Horseback handling will be permitted in all stakes.

## TRACKING COLLARS

The use of AKC approved tracking collars will be allowed in accordance with AKC Field Trial Rules and Standard Procedures for Pointing Breeds.

## PRIZES

Standard AKC rosettes to all placed dogs in all stakes  
Trophies to First Place dogs in all stakes

## OFFICERS

John Henderson, President, 22221 284<sup>th</sup> Ave SE Maple Valley, WA 98038  
Ken Jacobson, Vice President, P O Box 36, Redmond, WA 98073  
Kim McDonnell, Secretary, 23787 SE 7<sup>th</sup> Pl., Sammamish, WA 98074  
Marie Heil, Treasurer, 2431 220<sup>th</sup> Pl., Sammamish, WA 98074

## FIELD TRIAL COMMITTEE

John Henderson, Chairman  
Pamela Henderson, Ken Jacobson, Kevin McDonnell, Kim McDonnell, Marie Heil

The Whid Isle Brittany Club, Inc. will use due care and diligence to protect the well being of handlers, dogs and spectators. In no way will the WIBC be held liable for injuries, incidents and other misfortunes. The welfare of children in the Field Trial grounds is assumed to be the responsibility of the parent/guardian. An emergency/disaster plan will be available at the Field Trial secretary's table.

## OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

|   |   |                                   |                                  |  |  |
|---|---|-----------------------------------|----------------------------------|--|--|
| Club:<br><b>Whid Isle Brittany Club</b>   |   | Date:<br><b>April 2-3, 2011</b>   | # <b>2011403401</b>              |  |  |
| Location: <b>Goose Butte<br/>BLM Unit - Ritzville WA</b>  |   | Event type:<br><b>Field Trial</b> | Enter in Stake:                  |  |  |
| <input type="checkbox"/> AKC No.  | <input type="checkbox"/> AKC Litter No. | <input type="checkbox"/> ILP No.  | <input type="checkbox"/> FDSB #: | I enclose entry fees in the amount of: |  |
| Full Name of Dog:   |   |                                   |                                  |  |  |
| Breed:  | Reg #:                                  |                                   | Sex:                             | DOB:                                   |  |
| Sire:   |   |                                   |                                  |  |  |
| Dam:  |   |                                   |                                  |  |  |
| Name of Breeder:  |   |                                   |                                  |  |  |
| Actual Owner(s):  |   |                                   |                                  |  |  |
| Owner's Address:  |   |                                   |                                  |  |  |
| City:   |   |                                   | State:                           | Zip:                                   |  |
| Name of Owner's Agent/Handler:  |   |                                   |                                  |  |  |
| Agent/Handler's Address:  |   |                                   |                                  |  |  |
| City:   |   |                                   | State:                           | Zip:                                   |  |
| AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a>   |   |                                   |                                  |  |  |
| <b>AGREEMENT</b>  |   |                                   |                                  |  |  |
| I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b> |   |                                   |                                  |  |  |
| Signature of owner or his agent duly authorized to make this entry:   |   |                                   |                                  |  |  |
| Telephone:  |   |                                   | Email address:                   |  |  |

| OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM  |   |                                   |   |                 |
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| Full Name of Dog:   |   |                                   |   |                 |
| Breed:  | Reg #:                                  |                                   | Sex:  | DOB:            |
| Sire:   |   |                                   |   |                 |
| Dam:  |   |                                   |   |                 |
| Name of Breeder:  |   |                                   |   |                 |
| Actual Owner(s):  |   |                                   |   |                 |
| Owner's Address:  |   |                                   |   |                 |
| City:   |   | State:                            | Zip:  |                 |
| Name of Owner's Agent/Handler:  |   |                                   |   |                 |
| Agent/Handler's Address:  |   |                                   |   |                 |
| City:   |   | State:                            | Zip:  |                 |
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| Telephone:  |   | Email address:                    |   |                 |

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| Full Name of Dog:   |   |                                   |   |                 |
| Breed:  | Reg #:                                  |                                   | Sex:  | DOB:            |
| Sire:   |   |                                   |   |                 |
| Dam:  |   |                                   |   |                 |
| Name of Breeder:  |   |                                   |   |                 |
| Actual Owner(s):  |   |                                   |   |                 |
| Owner's Address:  |   |                                   |   |                 |
| City:   |   | State:                            | Zip:  |                 |
| Name of Owner's Agent/Handler:  |   |                                   |   |                 |
| Agent/Handler's Address:  |   |                                   |   |                 |
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| Telephone:  |   | Email address:                    |   |                 |

## Motels

La Quinta Best Inn  
1513 S Smitty's Blvd  
Ritzville, WA 99169  
509 659 1007

Best Western Bronco  
105 W Galbreath Way  
Ritzville, WA 99169  
509 659 5002

Top Hat Motel  
210 E First Ave  
Ritzville, WA 99169  
509 659 1100

Colwell Motor Inn  
501 W 1<sup>st</sup> Ave  
Ritzville, WA 99169  
509 659 1620

## Hay & Feed

Connell Oil  
1302 W First Ave  
Ritzville, WA 99169  
509 659 1532

## Emergency Numbers

Police – 911 or 509-754-2911

Fire Department – 911

Ambulance – 911

Hospital (Ritzville) – 509-659-1200

Veterinarian – 509-659-1112

