

**Skyline Brittany Club**  
Andi Christensen  
647 Mockingbird St.  
Brighton, CO 80601

## **Skyline Brittany Club**

Spring Field Trial

A.K.C. Licensed Event #20111149001

### **South Republican Wildlife Area Burlington, CO**

**March 11-13, 2011**

All Stakes Open to All AKC Registerable Pointing Breeds.  
Bitches in season may compete in Open Limited Gun Dog, Amt Puppy, & Amt Gun Dog.  
AKC Approved tracking collars may be used in all stakes per AKC regulations  
Total entries limited to the number of dogs that can be run during daylight hours.  
Entries will close when this limit is reached if this occurs prior to specified closing time.

This field trial is held under the rules and procedures of the  
**AMERICAN KENNEL CLUB**

#### **Mail Advanced Entries with Checks To:**

Skyline Brittany Club Attn:  
Andi Christensen, Field Trial Secretary  
647 Mockingbird St  
Brighton, CO 80601

**E-Mail Entries To:** Andi@FireStarterKennels.com

**Phone Entries To:** 303-870-3282

Entries will close at 6:00 PM Tuesday **March 8, 2011**  
with the field trial secretary.

Drawing will take place at 6:30 PM Tuesday **March 8, 2011**  
647 Mockingbird St  
Brighton, CO 80601

### **JUDGES AND STAKES TO BE JUDGED**

**Duane Kirkley** (Z2542) Golden, CO  
Open All Age & Amt. Puppy

**Charlie Kelley** (ZE510) Lamar, CO  
Open Puppy & Open Derby

**Mary Hidalgo** (Z9416) Hooker, OK  
Open Puppy & Amt Gun Dog

**Tim Hidalgo** (Z2312) Hooker, OK  
Open All Age & Amt Gun Dog

**Marc Devos** (21113) Parker, CO  
Open Gun Dog & Amt Puppy

**Scott Wilson** (47267) Brighton, CO  
Open Gun Dog & Open Limited Gun Dog

**Robbie Myers** (91940) Merna, NE  
Open Derby & Open Limited Gun Dog  
Field Trial Marshall: Club Members

## STAKES, SCHEDULE AND ENTRY FEES

Open Limited Gun Dog*	8:00 AM Friday 3/11/11 *	\$51.00
Open Puppy	7:30 AM Saturday 3/12/11	\$41.00
Open Gun Dog	7:30 AM Saturday 3/12/11	\$51.00
Open All Age	7:30 AM Saturday 3/12/11	\$51.00
Amt. Walking Puppy	7:30 AM Sunday 3/13/2011	\$41.00
Amt Gun Dog	To follow Open Gun Dog	\$51.00
Open Derby	To follow Open All Age	\$51.00

**\*If not enough entries are received to warrant an additional day of running, the Open Limited Gun Dog will run on Sunday after Open Derby instead of Friday.**

The field trial committee reserves the right to rearrange the running order should conditions warrant. \$1 of entry fee donated to the National Brittany Hall of Fame Building fund.

Running order will be available by Thursday 3/10/11 on [www.FieldTrialNews.com](http://www.FieldTrialNews.com)

## COURSES AND BIRDS

Open & Amt Puppy single course without bird field, no birds released. Open Derby, Open Gun Dog, Amateur Gun Dog, Open Limited Gun Dog, and Open All Age single course without bird field. Bobwhite quail will be released in all stakes except Open Puppy. A blank cartridge will not be fired in the puppy stake. Horseback handling will be permitted in all stakes except Amt Walking Puppy. Shotguns with blank shells will not be permitted. This trial is recognized by the American Field and the AFTCA.

## PRIZES

AKC standard rosettes to all placed dogs.  
Trophies to 1st place dogs in all stakes

## OFFICERS

**President:** Leslee Masolottee, 6533 W Lakeside Ct, Littleton, CO 80125  
**Vice President:** Jeff Hoskins, 3986 Pikes Peak Rd., Parker, CO 80138  
**Secretary:** Alice Janssen, 101 Starr Ln., Brighton, CO 80601  
**Treasurer:** Pat Beauchamp, 5038 E Nichols Place Centennial, CO 80122

## Field Trial Committee

**Chairman:** Jeff Hoskins  
**Committee:** Corey Ling, Pat Beauchamp, Ernie Peters  
 Joan Peters, Gordon Foster

Club: <b>Skyline Brittany Club</b>		Date(s): <b>3/11-3/13/2011</b>		Event #: <b>2011149001</b>	
Location: South Republican Wildlife Area		Event type (test or trial): Trial		Enter in Stake/Test:	
Beagle Trials ONLY:		Male	Female	13" Class	15" Class
Retriever Trials ONLY this dog is qualified for (circle answer): Limited All-Age Stake YES NO    Restricted All-Age Stake YES NO    Special All-Age Stake YES NO					
AKC No.	AKC Litter No.	ILP No	Foreign & List Country	<b>I enclose entry fees in the amount of: \$</b>	
Full Name of Dog:					
Breed:	Reg. #:	Call Name:	Sex:	Date of Birth:	
Sire:					
Dam:					
Name of Breeder:					
Actual Owner(s):					
Owner's Address:					
City:		State:	Zip:		
Name of Owner's Agent/Handler:					
Agent/Handler's Address:					
City:		State:	Zip:		
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a>					
<b>AGREEMENT</b>					
I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or less or of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.					
Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b>					
Signature of owner or his agent duly authorized to make this entry: _____					
Telephone:			Email address:		

## Skyline Brittany Club

Invites you to attend our Spring Field Trial. Please bring your own drinking water, lunch will be served daily. **A minimum donation of \$5.00 per plate is REQUIRED, children plates \$3.00.**

Attention all Field Trial Participants, please remember we are guests of CDOW. These are public grounds and **MUST** be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

## ACCOMMODATIONS

Rooms are available at the following locations:

Burlington Inn 719-346-5555  
Comfort Inn 719-346-7676

## Disaster & Emergency Plan

Kit Carson County offers 911 Service for all emergency situations

Fire Department (non emergency) 911 or (719) 346-5533  
Sheriff (non emergency) (719) 346-8353  
Ambulance (non emergency) (719) 346-5678  
Emergency Management Agency (Toxic Waste, Weather, Environmental)  
(719) 346-8353  
Vondy and Powell Vet Clinic (719) 346-7341

Remember: Only certified weed free grass hay may be fed on the State Wildlife grounds. Hay will be available through the club for \$10.00 per bale.

**Please indicate the number of bales you will need when sending in your entries.**

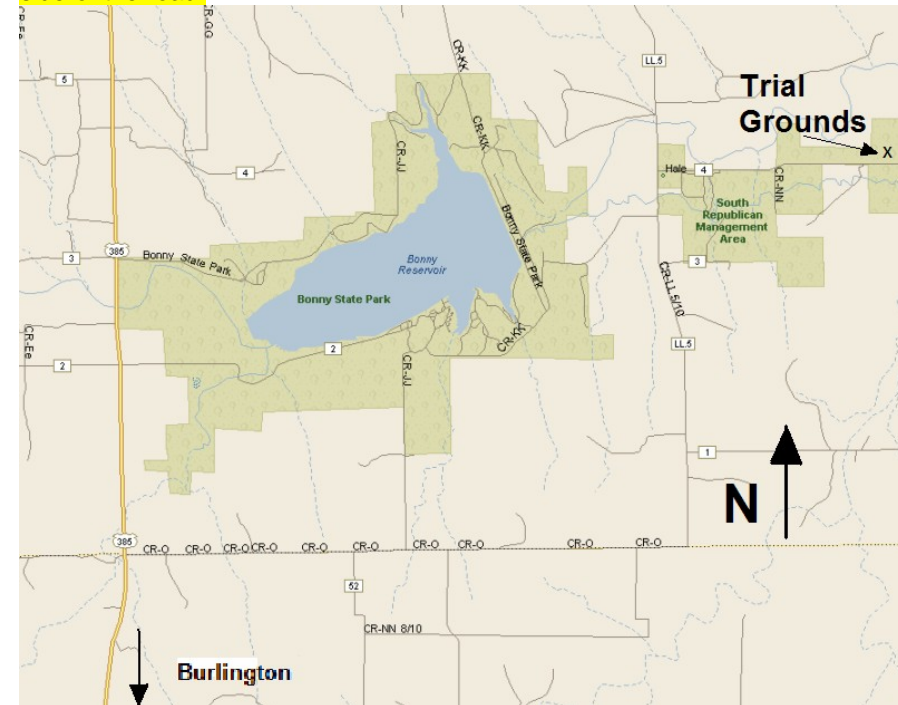
Space for boarding horses is available at the Kit Carson County Fairgrounds in Burlington. There is a \$5.00 fee per horse each night and you must clean out your stalls.

## Horse Rental

If you are in need of a horse to rent, please call the field trial secretary and she will help you get in contact with someone you can arrange a rental with.

## Directions to Trial Grounds

Interstate 70 to Exit #437 (Motel exit) or #438 (Service exit) to Burlington. From Burlington go North on US Highway 385 (towards Wray) for 18.5 miles to Road O (Look for the Yuma County Sign). Go East on Road O, which becomes Road RR for 6 miles. The road turns north very sharply and becomes Road LL.5. Go North on LL.5 for 4 miles to Road 4 (The Hale Store is on the SE corner). Go east on Road 4 for about ¾ mile. **Camp will be at the Quonset Hut on the North side of the road.**



## Colorado Wildlife Habitat Stamp

The loss of habitat is the single most significant cause of wildlife population decline in Colorado. ALL participants between the ages of 18-65 will need to purchase a habitat stamp to access the trial grounds. It is \$5.00 when purchased with a Colorado Hunting License or \$10.00 purchased separately. Participants will not be allowed on the Field Trial Grounds without the 2011 Habitat Stamp. Stamps can be purchased wherever hunting and fishing licenses are sold or by calling (800) -244-5613. They can also be purchased online at <https://www1.wildlifelicense.com/co/>

Stamps **CANNOT** be purchased at the trial grounds. They can be purchased at WalMart,

**Welcome to the South Republican Wildlife Area.**  
**Be sure to read, understand and obey all rules.**

**Camping:** Will be at the Quonset Hut. If you plan to camp overnight make a reservation with the Field Trial Chairman prior to the trial. If we can't accommodate you, there are several campgrounds in the area of the trial that allow overnight camping. An additional 16 unoccupied rigs may be left on the grounds.

**Horse / Storage:** Staked out horses must be moved daily or more often to minimize habitat damage. Additional space is also available in the existing corral by reservation with the Trial Chairman and 12 additional horses may be housed in temporary corrals next to the permanent one. Whenever possible board your horse in town at the fair grounds.

**Horse Feed:** Any hay, straw, mulch Alfalfa, Grass on DOW Property **must be properly marked certified weed free hay**. Leave your non-certified hay at home or in town. The Club will provide certified hay at cost. Participant may also use commercially processed foods.

**Roads / Vehicles:** Vehicles are allowed on improved roads only. The official dog wagon only will be allowed on designated access roads and will travel no farther than the end of that road. Participants will only drive on designated access roads.

**ATVS / Dirt Bikes Etc.:** Leave you ATV's at home any use of an ATV is forbidden. This includes public roads in the trial area. Hunting for animals is not an acceptable excuse.

**Dog Stake Out:** Constantly barking dog do not enhance the field trial experiences. Single pin stakeout chains are not allowed. Dogs on this type of stakeout create a donut shaped depression that is very conspicuous. Multiple pin chains and chains attached to trailers are allowed. But should be used for very short periods of time to feed and defecate only. If you have diggers, feed them in their kennel, and walk them on a lead. Any holes must be completely filled in leaving no depression.

**Dog Wagon:** Do not stake out dogs for the dog wagon driver. Put the dogs name on its kennel or have someone in your camp designated to deliver the dog to the dog wagon. Personal vehicles cannot be used to deliver dogs on access roads that have been designated for the dog wagon only.

**Birds:** If you have birds with you keep them contained in your vehicle.

**Training:** There will be no training on the grounds 2 days prior to and 1 day following the trial no training is allowed on trial days some exceptions may be allowed with specific permission of the trial manager. Once birds are released they become the property of the state. No recall devises are allowed.

**Animal Feces:** Do not clean out your horse trailer on state land. Horse feces and non-eaten hay must be spread around. Dog feces must be picked up and disposed of in deep cover.

**River Crossings:** Trial officials will lay out all courses prior to the start of each event. Judges, handlers, marshals and gallery will adhere to these courses. Handlers will regulate their riding speed to stay within the course. No one will cut the course. Of particular concern are river crossings. These will be designated and adhered to. This is particularly important on the east end of the trial grounds where there are no cattle crossing. When a dog has a find across the creek only those persons required to handle the dog should cross the creek and this should be at the closest good spot. A good policy is one horse at a time at creek crossings. Be sensitive to the breaking down of creek banks, this activity degrades the area, an activity we should avoid whenever possible.

**Smoking:** Is allowed inside vehicles and campers only.

**Rules apply during the trial and any period before or after the trial that a participant occupies the grounds.**

**Enforcement: Breech of these rules will be considered unsportsman like conduct. Remedy could result in scratched entries with no refund and withheld placements. (03/04003-2)**