

FIELD TRIAL PREMIUM LIST  
EVENT #2011148303

## MISSOURI BRITTANY CLUB

AKC LICENSED  
KIMBELL and CRUMRINE RANCHES  
12 MILES WEST ON HWY 54- 8 MILES NORTH OF  
YATES CENTER, KANSAS

October 7-9, 2011

OPEN TO BRITTANY'S ONLY  
ENTRIES LIMITED TO NUMBER OF DOGS THAT CAN BE RUN DURING  
AVAILABLE DAYLIGHT HOURS  
THIS FIELD TRIAL WILL BE HELD UNDER THE RULES AND PROCEDURES  
OF THE AMERICAN KENNEL CLUB

MAIL ADVANCE ENTRIES WITH FEES TO: Mike Boydston  
FIELD TRIAL SECRETARY, 4110 W. 199<sup>TH</sup> ST., STILWELL, KS 66085  
TELEPHONE ENTRIES WILL NOT BE ACCEPTED

**ENTRIES WILL CLOSE AT 6:00pm, Oct. 3**  
WITH THE FIELD TRIAL SECRETARY AT THE ABOVE ADDRESS.  
DRAWING WILL TAKE PLACE AT 7:00 WED, OCT.3  
AT ABOVE ADDRESS

### **JUDGES AND STAKES TO BE JUDGED**

#### **OPEN ALL AGE**

STAN TRUKSA, FIRTH, NE  
WES FELT, TX

#### **AMATEUR-ALL AGE—THE SHOWME AMATEUR**

BILL BURTON, CARROLTON, MO  
HOWARD BURBACH, PLEASANT HILL, MO

#### **OPEN DERBY**

STAN TRUKSA, FIRTH, NE  
WES FELT, TX

#### **OPEN GUN DOG**

STEVE RALPH, FOREST LAKE, MN  
NICK BLASI, WICHITA, KS

#### **OPEN PUPPY**

STEVE RALPH, FOREST LAKE, MN  
NICK BLASI, WICHITA, KS

### **STAKES, SCHEDULE, AND ENTRY FEE**

OPEN ALL AGE.....FRIDAY, OCT 7, 7:00am.....\$50.00  
OPEN GUN DOG....FRIDAY, OCT 7, 7:00am.....\$50.00

AMATEUR ALL AGE....SAT, OCT 8, 7:00AM....\$100.00

OPEN DERBY.....to follow the open gun dog.....\$50.00

OPEN PUPPY.....to follow the open derby.....\$45.00

***BITCHES IN SEASON WILL NOT BE ALLOW TO COMPETE***

**The field trial committee reserves the option to add additional judges or change the running order if conditions warrant**

### **COURSES AND BIRDS**

OPEN ALL AGE, AMATEUR ALL AGE- MULTIPLE COURSES, NATIVE AND  
RELEASED QUAIL, NATIVE PRAIRIE CHICKENS

OPEN GUN DOG-OPEN DERBY, SINGLE COURSE, NO BIRD FIELD, NATIVE AND  
RELEASED QUAIL

OPEN PUPPY, SINGLE COURSE, NO BIRD FIELD, NATIVE OR RELEASED QUAIL

### **PRIZES**

ROSETTES TO ALL PLACED DOGS

THE WINNER OF THE "SHOWME" AMATEUR ALL AGE WILL BE PRESENTED A  
GARMIN TRACKING DEVICE.  
SECOND, THIRD AND FOURTH PLACE DOGS WILL BE PRESENTED GIFT CARDS  
FROM EITHER CABELAS OR BASS PRO SHOPS, (handler's choice)

### **OFFICERS**

President- Bernie Crain, Raymore, MO  
Vice President- Bill Lynch, Kansas City, KS  
Secretary/treasurer- Dave White, Olathe, KS  
Assistant secretary- Mike Boydston, Stilwell, KS

### **FIELD TRIAL COMMITTEE**

Chairman: Rosco Staton, Dave White, Ben Hunt, Bill Lynch, Mike Boydston

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM**

|  |   |  |                                  |   |
|--|---|--|----------------------------------|---|
| Club:<br><b>Missouri Brittany Club</b>   |   | Date(s):<br><b>Oct. 7-9, 2011</b>        | Event #:<br>2011148303           |   |
| Location:<br>KIMBELL and CRUMRINE Ranches<br>YATES CENTER, KS  |   | Event type (test/trial):<br><b>Trial</b> | Enter in Stake/Test:             |   |
| <input type="checkbox"/> AKC No.   | <input type="checkbox"/> AKC Litter No. | <input type="checkbox"/> ILP No.         | <input type="checkbox"/> FDSB #: | I enclose entry fees<br>in the amount of: |
| Full Name of Dog:  |   |  |                                  |   |
| Breed:   | Reg #:                                  | Call Name:                               | Sex:                             | Date of Birth:                            |
| Sire:  |   |  |                                  |   |
| Dam:   |   |  |                                  |   |
| Name of Breeder:   |   |  |                                  |   |
| Actual Owner(s):   |   |  |                                  |   |
| Owner's Address:   |   |  |                                  |   |
| City:  |   | State:                                   | Zip:                             |   |
| Name of Owner's Agent/Handler:   |   |  |                                  |   |
| Agent/Handler's Address:   |   |  |                                  |   |
| City:  |   | State:                                   | Zip:                             |   |
| <p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a></p> <p align="center"><b>AGREEMENT</b></p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b></p> |   |  |                                  |   |
| Signature of owner or his<br>agent duly authorized to make this entry: _____   |   |  |                                  |   |
| Telephone:   |   | Email address:                           |                                  |   |

**Lodging available in Yates Center**

Townsmen Motel, Yates Center, KS  
620-625-2131

Star Motel, Yates Center, KS  
620-625-2175

**There are NO electrical hook-ups available on these grounds.  
Smoking is not allowed anywhere on the grounds.**