

ST. CROIX VALLEY BRITTANY CLUB

AKC Licensed Walking Field Trial

Four Brooks Wildlife Management Area

US Highway 169 – 13.5 miles North of Milaca, MN

June 2-3, 2012

All stakes open to all AKC REGISTERABLE pointing breeds.

Entries limited to the number of dogs that can be run during all available daylight hours and

Entries will close if this limit is reached before advertised closing date.

This Field Trial is Run Under the Rules and Procedures of the

American Kennel Club

MAIL ADVANCED ENTRIES:

Susan Januschka, N4798 1150th St., Prescott, WI 54021 (651-485-4765)MAKE CHECKS PAYABLE TO: **ST. CROIX VALLEY BRITTANY CLUB.**ENTRIES CLOSE AT 6:00 PM CDST TUESDAY, MAY 29 WITH THE FIELD TRIAL SECRETARY AT , **N4798 1150th St., Prescott, WI 54021**DRAWING WILL TAKE PLACE AT 8:00 PM CDST TUESDAY, MAY 29 AT **25256 Kettle River Blvd., Forest Lake, MN 55025 (651-464-5177)****JUDGES AND STAKES TO BE JUDGED****Open Puppy**

CARL OLSON, 25775 BIRCH BLUFF RD, EXCELSIOR, MN 55331

CHRIS BENSKIN, 22020 JIVARO ST NW, OAK GROVE, MN 55303

Open Gun Dog

JIM BRIGHAM, 4130 CHEROKEE DR, MADISON, WI 53711

ROBERT POWELL, 302 REAGLES ST , PO BOX 46, ARLINGTON, WI 53911

Open Derby

JIM BRIGHAM, 4130 CHEROKEE DR, MADISON, WI 53711

ROBERT POWELL, 302 REAGLES ST , PO BOX 46, ARLINGTON, WI 53911

Amateur Gun Dog

CARL OLSON, 25775 BIRCH BLUFF RD, EXCELSIOR, MN 55331

CHRIS BENSKIN, 22020 JIVARO ST NW, OAK GROVE, MN 55303

FIELD TRIAL MARSHALS

CLUB MEMBERS

**Susan Januschka
N4798 1150th St.
Prescott, WI 54021**

STAKES, SCHEDULE, AND ENTRY FEE

| | | |
|-----------------|------------------------|---------|
| Open Puppy | 7:00 AM Saturday | \$40.00 |
| Open Gun Dog | To follow Open Puppy | \$50.00 |
| Open Derby | To follow Open Gun Dog | \$50.00 |
| Amateur Gun Dog | To follow Open Derby | \$50.00 |

COURSES AND BIRDS

All stakes single course without a bird field. Quail released in all stakes except Puppy.

A blank cartridge will be fired in Open Puppy stake.

NO OPEN BARREL GUNS PERMITTED.

Bitches in season may compete in the Amateur Gun Dog stake.

Horseback handling will **not** be permitted in any stake.

Use of AKC approved tracking collars is permitted.

PRIZES

Standard AKC ribbons to all placed dogs.

OFFICERS

| | | |
|--|--------------------------|-----------------------|
| Pres. Bret Lindback | 5025 261st ST. N | Wyoming, MN 55092 |
| 1 st Vice Pres. Steve Ralph | 25256-Kettle River Blvd. | Forest Lake, MN 55025 |
| 2 nd Vice Pres. David Carlson | 8764 Norwood Lane N. | Maple Grove, MN 55369 |
| 3 rd Vice Pres. Mary Tyson | 317 Hillcrest Lane | Burnsville, MN 55337 |
| Sec. John Chejne | 728 Sextant Ave. W | Roseville, MN 55113 |
| Treas. John Chejne | 728 Sextant Ave. W | Roseville, MN 55113 |

FIELD TRIAL COMMITTEE

Steve Ralph, CHAIRMAN 25256 Kettle River Blvd., Forest Lake, MN 55025

Susan Januschka, David Carlson, John Chejne, Brian Lange, Bret Lindback

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

| | | | | |
|--|---|--|----------------------------------|--|
| Club: St. Croix Valley Brittany Club | | Date(s): June 2-3, 2012 | Event #: 2012403302 | |
| Location: Four Brooks WMA, Milaca, MN | | Event type (test/trial): Trial | Enter in Stake/Test: | |
| <input type="checkbox"/> AKC No. | <input type="checkbox"/> AKC Litter No. | <input type="checkbox"/> ILP No. | <input type="checkbox"/> FDSB #: | I enclose entry fees in the amount of: |
| Full Name of Dog: | | | | |
| Breed: | Reg #: | Call Name: | Sex: | Date of Birth: |
| Sire: | | | | |
| Dam: | | | | |
| Name of Breeder: | | | | |
| Actual Owner(s): | | | | |
| Owner's Address: | | | | |
| City: | | State: | Zip: | |
| Name of Owner's Agent/Handler: | | | | |
| Agent/Handler's Address: | | | | |
| City: | | State: | Zip: | |
| <p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org</p> <p>AGREEMENT</p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p> | | | | |
| Signature of owner or his agent duly authorized to make this entry: _____ | | | | |
| Telephone: | | Email address: | | |

ST. CROIX VALLEY BRITTANY CLUB

WALKING FIELD TRIAL

DIRECTIONS

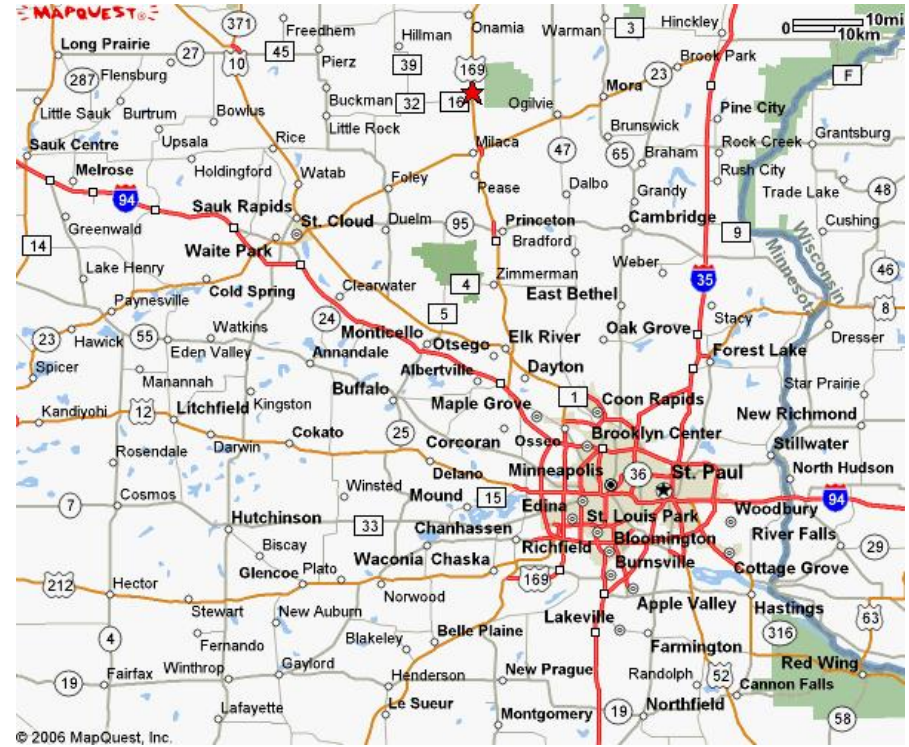
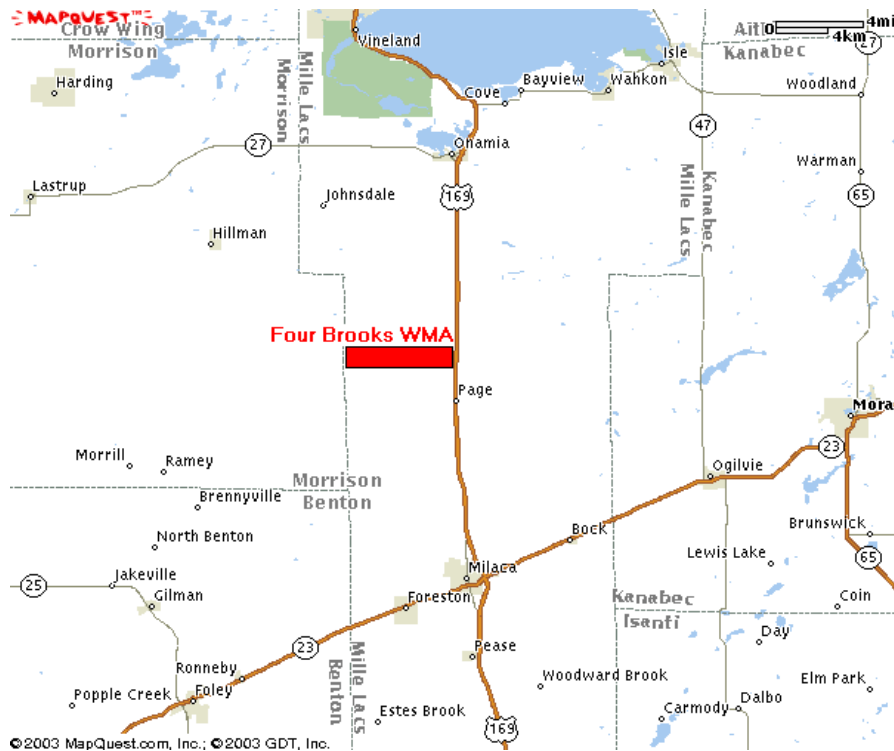
From the Twin Cities, follow MN Highway 10 west towards Elk River, MN. Exit onto US Highway 169 N towards Princeton, MN. Stay on 169 N, you will pass through the towns of Zimmerman, Princeton, and then Milaca, MN. After passing MN Highway 23 near Milaca, you will go an additional 13.5 miles north on US 169 N. Mille Lacs county road 20 will be on your right, do a U-turn on US 169 and go back south for about 1/4 mile, crossing over Burnt Land Brook. The entrance to the property will be marked with a sign indicating the location of the field event. The property has a 100ft tall steel radio tower located in the middle of it. You can't miss it.

***** IMPORTANT *****

Camping is allowed on the grounds. Be aware, there are no electrical hook-ups or water available.

Hotels:

| | | |
|----------------|-------------------------------|----------------|
| Deluxe Motel: | 860 Central Ave. N Milaca, MN | (320) 983-3145 |
| Super 8 Motel: | 215 - 10th Ave. SE Milaca, MN | (320) 983-2660 |



Pointing Dog Youth Event

Hosted by
St. Croix Valley Brittany Club
www.scvbc.org



Participants of the Pointing Dog Youth Event

Join Us

Sunday June 3, 2012 9 am – 2 pm
Four Brooks WMA, Milaca, MN

This event is staged to get youth interested and involved in Field Trialing and/or Hunt Tests. We will help teach them how to handle pointing dogs and provide them with the basis for a life long involvement with their dogs in the field. Junior handlers will have the opportunity to run their dogs in the field, assisted by an experienced handler/trainer, where liberated quail are available for hands on training with their own dog.

This event is FREE to all youth (17 & under) and their pointing dog.

For more information, see our club web page at www.scvbc.org

Please detach and send in this form to:

Bret Lindback, 5025 261st ST. N., Wyoming, MN 55092 (651-462-4832)

Point Dog Youth Event ó Entry Form

Youth's Name: _____ Telephone #: _____

Guardian's Name: _____ Telephone #: _____

Address: _____ City: _____ State: ___ Zip: __

Dog's Name: _____

Breed (circle): Brittany GSP GWP Setter Pointer Vizsla Other _____