



## American Brittany Club

Member AFTCA \* Blank Ammo & Manufactured Solid Barrel Guns Only!

NATIONAL OPEN ALL-AGE CHAMPIONSHIP

&

NATIONAL AMATEUR ALL-AGE CHAMPIONSHIP

*Blue Mountain Field Trial Grounds, Booneville, AR*

*Purina Points Trial*



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### **National Amateur All-Age Championship**

**- NOVEMBER 23, 2009 TO CONCLUSION -**

**Entry Fee: \$175.00**

**Judges:** Greg Dixon, Spring Valley, WI; June McConnell, Meridian, ID; Stan Williamson, Longview, IL

**Reporter:** Leslie Andreas

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### **National Open All-Age Championship**

**- NOVEMBER 30, 2009 TO CONCLUSION -**

**Entry Fee: \$175.00**

**Judges:** James Cohen, Fayetteville, OH; Tom Hudson, Houston, TX; Bill Stubblefield, Paragould, AR

**Reporter:** Mary Karbiner

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- **Entries Close:** Monday, November 9, 8:00 P.M. (CST), Mail entries and checks to the Field Trial Secretary. **Include telephone number and email address on your entry form** so entries can be acknowledged. Contact the field trial secretary if your entries have not been acknowledged within a reasonable time after they were sent (**before the drawing**).
- **Drawing:** Friday, November 13, at the American Field, 542 S. Dearborn St., Suite 1350, Chicago, IL 60605. Bracing will be available from the Field Trial Secretary after Monday, November 16, 7:00 P.M. (CST).
- **Running Order:** will be available by Monday, November 16 at 7:00 PM (CST) from the Field Trial Secretary.
- **Wrangler:** Contact Will Langley to reserve horses.  
Phone: (810) 724-3426 or (810) 338-8980 \* E-Mail: [will@bottomcreekfarm.com](mailto:will@bottomcreekfarm.com) .
- **Firearms:** In both stakes, .32 caliber blanks or larger must be used and only manufactured solid barrel firearms, with blank shells or crimps, which prevent a projectile of any kind from leaving the barrel, permitted.
- **Tracking Collars:** Permitted in accordance with AKC guidelines.
- **Coggins Test:** Verification required for all horses.
- **Campsites, Kennels & Stalls:** Not available until Saturday November 21<sup>st</sup>. Kennels are reserved for contestants only. Camping with electric \$8 per night, \$45 per week (includes camper pads and area below kennels). Camping without electric \$6 per night, \$30 per week (either side of road).
- **Motels:** Countryside Inn (479) 675-4900; Hometown (479) 675-2036; Holiday Capri Motel (479) 675-2203

For entries, qualifications and additional information:

**STEVE RALPH, Field Trial Secretary**

**25256 Kettle River Blvd., Forest Lake, MN 55025 \* (651) 464-5177 \* [mail@blazinbritts.com](mailto:mail@blazinbritts.com)**

Supported by:

