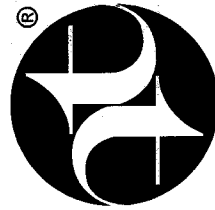




**Chosen by Champions**



**Is proud to support the  
2009 American Brittany Club  
Chicken Classic/Championship**



**tri-tronics®**

*Making it easier  
for dogs to learn  
- since 1968*

**FIELD TRIAL PREMIUM LIST  
AKC MEMBER**

**American Brittany Club, Inc.  
Chicken Classic/Championship**

Ted Morton Ranch  
Bassett, Nebraska  
September 12, 2009

**OPEN LIMITED ALL AGE OPEN TO BRITTANYS ONLY  
BITCHES IN SEASON MAY COMPETE.**

*This Field Trial is held under Rules and Procedures of  
the American Kennel Club.  
AKC Approved Tracking Collar permitted*

**Mail advance entries with checks to:**

Claudia Truksa, Trial Secretary  
29400 S. 120th, Firth, NE 68358  
Phone: 402-791-5171

**Entries will Close at 8:00 a.m.**

**Tuesday, Sept. 8, 2009**

29400 S. 120th, Firth, NE 68358

**Drawing will take place at 6:00 p.m.**

**Tuesday, Sept. 8, 2009**

29400 S. 120th, Firth, NE 68358

**Judges:**

John Klein P.O. Box 196 Orlean, VA 20128

Jack Murphy RR1 Box 493, Nowata, OK 74048

# STAKES. SHEDULE. ENTRY FEES

Open Limited All Age... 8:00 a.m. • September 12, 2009... \$130.00  
(8:00 a.m. local time each successive day)

## COURSES AND BIRDS

OPEN LIMITED ALL-AGE

CONTINUOUS COURSE, WITHOUT BIRD FIELD

WILD GREATER PRAIRIE CHICKEN AND SHARPTAIL GROUSE

Horseback handling will be permitted

## Prizes

Trophies to all placed dogs  
Rosettes to all placed dogs

First Place receives American Brittany Club  
Chicken Classic/Championship Rotating Trophy

## OFFICERS

**President:** Hank Hartnek  
6909 E. Camino, Sierra Vista, AZ 85650

**Vice President:** Tom White  
3760 W. Meyers Rd., San Bernardino, CA 92407

**Secretary:** Mary Jo Trimble  
10370 Fleming Rd., Carterville, IL 62918

**Treasurer:** Janet Chase,  
4310 Pin Oak Lane Red Bud, IL 62278

## FIELD TRIAL COMMITTEE

**Chair:** Claudia Truksa 29400 S. 120th St., Firth, NE 68358  
Ron Curtis, Jerry McGee, Ray Trimble,  
Jim and Janet Chase, Stan Truksa

Club: American Brittany Club		Date: Sept. 12 <sup>th</sup> 2009
Location: Ted Morton Ranch, Bassett, NE		Event type (test or trial): Field Trial
Enter in Stake/Test: Open Limited All Age		I enclose entry fees in the amount of: \$ _____
Call Name:	Color:	
FDS #		
Breed:	Reg. #:	Sex:
<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> Foreign No.
	<input type="checkbox"/> LP No.	<input type="checkbox"/> & list country: _____
Full Name of Dog: _____		
Sire: _____		
Dam: _____		
Name of Breeder: _____		
Actual Owner(s): _____		
Owner's Address: _____		
City: _____	State: _____	Zip: _____
Name of Owner's Agent/Handler: _____		
<p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Website: <a href="http://www.akc.org">www.akc.org</a></p> <p><b>AGREEMENT</b></p> <p>I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons or trophies, I (we) agree to hold AKC, the event-giving club, their members directors, governors, officers, agents, superintendents or event secretaries and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.</p> <p>Additionally, I (we) hereby assume the sole responsibility for, and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BY LAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>		
Signature of owner or his agent duly authorized to make this entry: _____		
Telephone: _____	Email address: _____	

**American Brittany Chicken Classic Championship**  
**September 12<sup>th</sup> – 18<sup>th</sup>, 2008**

**LOCATION:**

Ted Morton Ranch, Bassett, Nebraska.

The ranch is located 2 miles East and 4 miles South of Bassett, Nebraska on a gravel road. The gravel road is between mile markers 262 and 263.

**ENTRIES:**

Close at 8:00 a.m. (CDT) on Tuesday September 8<sup>th</sup>, 2009. The drawing will take place at 7:00 p.m. On Tuesday September 8<sup>th</sup>, 2009 at the Claudia Truksa residence, 29400 South 120<sup>th</sup> Street, Firth, Nebraska.

**BANQUET:** A Steak banquet will be held on Tuesday September 15<sup>th</sup> at the Corral Bar in downtown Bassett.

**FOOD:** Donuts, rolls, etc, and coffee will be served daily at 7:00 a.m. on the grounds and lunch will be served at approximately 12:00 noon each day of the running in Bassett. The hotel café is open again. Breakfast will be available daily.

**HORSES:** Horses and dogs may be staked out on the grounds where the water tank is available. Do not stake out dogs or horses in the tree line to the North of the water tank. The landowner will dismiss anyone who violates this rule.

**\*\*\*\*\*SPECIAL RULES\*\*\*\*\***

**HAY**-The landowner, Ted Morton, will not allow any hay to be brought in. He will provide hay at a reasonable price.

**HOLES**- A load of fill dirt and a tractor will be available for filling the dog holes. Please help in this instruction from the landowner.

<b>LODGING:</b>	Lodge Hotel	Bassett, NE	(402) 684-3379
	Rodeway Inn	Ainsworth, NE	(402) 387-1050
	Super 8	Ainsworth, NE	(402) 387-0700

**QUESTIONS:**

Ronald W. Curtis  
25910 West Center Road  
Waterloo, NE 68069  
(402) 359-2012

Claudia Truksa  
29400 South 120<sup>th</sup> Street  
Firth, NE 68358  
(402) 791-5171