

**FIELD TRIAL PREMIUM LIST**  
**Southern Kansas Brittany Club**  
**A.K.C. LICENSED**  
**WILLIAM OLIVER RANCH, EUREKA, KANSAS**  
**MARCH 23 – 25, 2012**

AMT.WALKING DER & AMT. WALKING GUN DOG OPEN TO ALL AKC REGISTERABLE  
POINTING BREEDS. ALL OTHER STAKES OPEN TO BRITTANY'S ONLY.  
BITCHES IN SEASON MAY COMPETE IN OPEN ALL AGE, OPEN GUN DOG  
AND AMATEUR ALL AGE ONLY.  
TRACKING COLLARS ARE ALLOWED IN ALL STAKES, IN STRICT ACCORDANCE WITH AKC  
REGULATIONS GOVERNING THEIR USE

No telephone entries. No entries accepted unless completely filled out and accompanied with fee.  
No training on grounds prior to or after trial (due to insurance).

This Field Trial is held under Rules and Procedures of the  
**AMERICAN KENNEL CLUB**

MAIL ADVANCE ENTRIES WITH CHECKS TO:  
TERRY GOWIN, FIELD TRIAL SECRETARY  
7604 K196 Hwy, Box 177, Whitewater, KS 67154-0177  
PHONE: (316) 799-2229

(Checks must be dated and received no later than date of drawing)

ENTRIES WILL CLOSE AT 5:00 P.M. (C.D.T.), WEDNESDAY, MARCH 21, 2012, WITH THE  
FIELD TRIAL SECRETARY AT 7604 K196 Hwy, Box 177, Whitewater, KS 67154-0177

DRAWING will take place at 6:30 P.M. (C.D.T.), WEDNESDAY, MARCH 21, 2012  
At 7604 K196 Hwy, Box 177, Whitewater, KS 67154-0177

## **JUDGES AND STAKES TO BE JUDGED**

Open All Age, Open Gun Dog, Amateur Walking Derby, Amateur Walking Gun Dog  
Ken Chenoweth, 9277 N. Old Trail Lane, Fairgrove, MO 65648-9802 #ZB741  
Robert Thompson, 9362 East Farm Road #112, Strafford, MO 65757 #ZB229

Open Puppy, Open Derby, Amateur All Age  
Randy Neises, 6233 S. 215<sup>th</sup> West, Viola, KS 67149 #Z9899  
Peter Wilkin, 23325 W 119<sup>th</sup> St., Olathe, KS 66061 #ZF634

## **FIELD TRIAL MARSHALS**

Mike Lager	Terry Gowin	Herb Rea
Larry Hagedorn	Matt Kitchen	Nick Blasi

# STAKES, SCHEDULE, and ENTRY FEES

Open All Age	7:30 A.M. Friday, March 23, 2012	\$46.00*
Open Puppy	7:30 A.M. Saturday, March 24, 2012	\$41.00*
Open Gun Dog	To Follow Amateur Walking Gun Dog	\$46.00*
Open Derby	To Follow Open Puppy	\$46.00*
Amateur All Age	To Follow Open Derby	\$46.00*
Amt.Walking Gun Dog	To Follow Amateur Walking Derby	\$46.00*
Amt Walking Derby	To Follow Open All Age	\$46.00

\*(Includes \$5.00/entrygroundsfee)

Electric hookup fee \$5.00/day. Drop Box in building.

The field trial committee reserves the option to rearrange the running order of stakes Should conditions warrant. (\$1 per entry donated to National Brittany HOF Bldg Fund)



## NO HANDLER'S HORSES COURSES AND BIRDS

OPEN ALL AGE MULTIPLE COURSE

OPEN PUPPY, OPEN DERBY, OPEN GUN DOG, AMATEUR ALL AGE, AMATEUR WALKING DERBY AND AMATEUR WALKING GUN DOG SINGLE COURSE WITHOUT BIRD FIELD

ALL STAKES EXCEPT OPEN PUPPY – NATIVE & RELEASED QUAIL  
OPEN PUPPY – NO BIRDS RELEASED

A BLANK CARTRIDGE WILL NOT BE FIRED IN THE PUPPY STAKE  
ONLY BLANK PISTOLS INCAPABLE OF FIRING "LIVE" AMMUNITION PERMITTED  
HORSEBACK HANDLING WILL BE PERMITTED IN ALL STAKES EXCEPT  
AMATEUR WALKING GUN DOG & AMATEUR WALKING DERBY



## PRIZES

STANDARD A.K.C. ROSETTE & TROPHIES TO ALL PLACED DOGS



## OFFICERS

Larry Hagedorn, President, 12855 S.W. 93<sup>rd</sup> Terrace, Andover, KS 67002  
Scott Johnson, Vice President, 15486 US 160, Winfield, KS 67156  
Terry Gowin, Secretary, 7604 K196 Hwy, Box, Whitewater, KS 67154  
Terry Gowin, Treasurer, 7604 K196 Hwy, Box, Whitewater, KS 67154



## FIELD TRIAL COMMITTEE

Larry Hagedorn, Chairman, 12855 SW. 93<sup>rd</sup> Terr., Andover, KS 67002  
Matt Kitchen, Co-Chairman, 3005 E. 16<sup>th</sup>, Pittsburg, KS 66762

Francis Clasen  
Justin Hagedorn  
Mike Lager

Larry Hagedorn  
Pedro Rodriguez  
Nick Blasi

Terry Gowin  
Matt Kitchen  
Herb Rea

### OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: Southern Kansas Brittany Club		Date: March 23 – 25, 2012	Event #: 2012149101	
Location: Oliver Ranch, Eureka, KS		Event type (test or trial): Field Trial		Enter in stake/Test:
<input type="checkbox"/> FDSB #:		I enclose entry fees In the amount of: \$		
<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.		
Full Name of Dog:				
Breed:	Reg. #:	Call Name:	Sex:	Date of Birth:
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:				
City:		State:	Zip:	
Name of Owner's Agent/Handler:				
Agent/Handler's Address:				
City:		State:	Zip:	
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a>				
<b>AGREEMENT</b>				
I certify that I am the actual owner of the dog, or that I am the duly Authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.				
Signature of owner or his Agent duly authorized to make this entry: _____				
Telephone:			Email Address:	

**SOUTHERN KANSAS BRITTANY CLUB  
 SPRING 2012 FIELD TRIAL  
 MARCH 23 – 25, 2012**

[www.sksbc.org](http://www.sksbc.org)

**LODGING:** Blue Stem Motel - (Headquarters) (620) 583-5531  
 Carriage House - (620) 583-5501  
 Benny's West Side – (620) 583-8700 (New – 6 rooms available)

In El Dorado: Red Coach (316) 321-6900 Super 8 (316) 321-4888  
 Heritage Inn (316) 321-6800 Sunset Inn (316) 321-9172

**FOOD:** Breakfast: Garden Café (Old McDonalds) Open @ 6:00 A.M.  
 Copper Kettle Open @ 6:30 A.M. T-F 7:30 A.M. S-S  
 Benny's West Side Grill Open 11:00 AM  
 Lunch will be available on grounds every day.  
 Happy Hour & Steak Dinner in building on grounds Saturday @ 6:00.

**CAMPING:** Camping is allowed on the grounds. There will be a designated area for those who wish to use electricity. ELECTRIC FEE: \$ 5.00/Day. Please pay fees using Drop Box located in building. Please clean up your area before leaving.

**HORSES:** Handlers Horses will not be provided. Water available on courses and on grounds

**LOCATION:**

