

**RUNNING ORDER AND ENTRY FEES**

	Course 1	
Open All Age	7:00 AM Sunday, May 1, 2011	\$50.00
Open Derby	To Follow Open All Age	\$45.00
Amateur All Age	To Follow Open Derby	\$50.00

	Course 2	
Amateur Walking Gun Dog	7:30AM Sunday, May 1, 2011	\$50.00
Open Puppy	To Follow Amateur Gun Dog	\$40.00
Open Gun Dog	To Follow Open Puppy	\$50.00

**COURSES AND BIRDS**

Chukar, Quail, and/or Pheasant will be released in all stakes except Open Puppy. Native birds may also be encountered.

All stakes are Single Course without a bird field.

**NOTICES**

The use of AKC approved Tracking Collars will be permitted at this trial in accordance with AKC Field Trial Rules and Standard Procedures for Pointing Breeds.

Horseback handling will be permitted in all stakes **EXCEPT** Amateur Walking Gun Dog

A blank pistol will be fired in Puppy Stake.

All Gun Dog Stakes are **NON RETRIEVING**.

**Bitches in season are not permitted.**

**AWARDS**

Standard AKC rosettes to all dogs receiving a placement.

**OFFICERS**

President: Nick Shanto, 16125 Buffalo Road, Reno, NV 89508

Vice President: Walter Guasch, 2145 Eagle Greens, Reno NV 89521

Secretary/Treasurer: Yvonne Shanto, 16125 Buffalo Road. Reno, NV 89508

**FIELD TRIAL COMMITTEE**

Chairman: Al Ashton, 6245 Stone Valley Dr. Reno, NV 89523

Secretary: Yvonne Shanto, 16125 Buffalo Road, Reno, NV 89508

Field Trial Committee: Walter Guasch, Nick Shanto, Willie Stevens, Bill McCalla

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
FOR FIELD TRIAL/HUNTING TESTS**

**Northern Nevada Brittany Club Event # 2011403201**

**Field Trial**

**Hungry Valley Trial Grounds; Reno, Nevada**

**Sunday, May 1 through Monday, May 2, 2011**

*NOTE: This Entry Must Be Completed in Full*

I SUBMIT \$ \_\_\_\_\_ for entry fees

**Enter in Stake:** \_\_\_\_\_

Name of Dog \_\_\_\_\_

Call Name \_\_\_\_\_

AKC Reg. # \_\_\_\_\_ or AKC Litter # \_\_\_\_\_

Or Foreign Reg. # \_\_\_\_\_ and Country of Registry \_\_\_\_\_

Breed \_\_\_\_\_ Male Female (circle) DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Breeder: \_\_\_\_\_

Name of Owner: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Owner's Phone #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Name of Handler: \_\_\_\_\_

*I certify that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of the American Kennel Club and the Standard Procedures governing this Field Trial/Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial/test at my own risk and that I will hold the trial/test giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial/test.*

SIGNATURE of Owner or Owner's Agent Duly Authorized to Make This Entry

\_\_\_\_\_  
Address of Agent (if Agent Signs Above Line for Owner)

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_



**FIELD TRIAL PREMIUM LIST**                      **EVENT# 2011403201**  
**AKC LICENSED CLUB**

**HUNGRY VALLEY FIELD TRIAL GROUNDS - RENO, NEVADA**

**Sunday, May 1- Monday, May 2, 2011**

**FIELD TRIAL TO ALL POINTING BREEDS**

**BITCHES IN SEASON MAY NOT COMPETE**

**LIMITED** to the number of entries that can be run during all available daylight hours;  
Entries will close when limit is reached if this occurs prior to the specified time for entries.

This Field Trial is held under the Rules and Procedures of the  
**AMERICAN KENNEL CLUB**

MAIL ADVANCED ENTRIES WITH CHECKS PAYABLE TO:

**Northern Nevada Brittany Club - NNBC**

**Yvonne Shanto-Secretary**

**16125 Buffalo Road**

**Reno, NV 89508**

**(775) 969-3745**

**Email: [yvonne.shanto.cooks@gmail.com](mailto:yvonne.shanto.cooks@gmail.com)**

**ENTRIES RECEIVED WITHOUT PAYMENT WILL NOT BE DRAWN**

**Please, NO PHONE ENTRIES**

Entries will close at 5:00 PM (PDT) Monday, April 25, 2011 with the Field Trial

Secretary at 16125 Buffalo Road, Reno, NV 89508

Drawing will take place at 7:00 PDT Monday, April 25, 2011 at

16125 Buffalo Road, Reno, NV 89508

**JUDGES AND STAKES TO BE JUDGED**

**Steve Cosgrave ZC328 Turlock, CA                      AAA, OAA**

**Rich Strumpf Z9162 Los Gatos, CA                      OD, OGD**

**Gerald Barron, 18816, Walnut Creek, CA                      OD, OGD**

**Cindy Smullen ZC164, Reno, NV                      OP, AWGD**

**Wayne Hale 92656 Sacramento, CA                      OP, AWGD**

**Rick Green Z2106 Winters, CA                      AAA, OAA**

**HEAD MARSHALL -AL ASHTON**



## 2011 Spring Field Trial

May 1 and 2, 2011

***This year the Northern Nevada Brittany Club is conducting their Spring Field Trial at the Hungry Valley Trial Grounds north of Reno, Nevada. This will be a DOUBLE field trial with the GSP Club of Reno. Bring your own water, shade and chairs. Temperatures may range from 25 degrees at night to 90+ degrees during the daytime. We could potentially have rain/snow/sun/wind. That's Reno weather, unpredictable!***

Be sure to bring food and water. The club will be providing a Continental Breakfast each day. There are no lunches or dinners planned for Sunday or Monday.

You may camp on the grounds. Note: the Reno/Sparks desert wilderness is very dry. – NO SMOKING EXCEPT IN CAMP/PARKING AREA. NO OPEN FIRES, ETC. BE CAREFUL – carry extra water and a shovel in your vehicle. Please respect the trial grounds. No discharging of gray or black water. Leave the area clean.

The Super 8 Motel in Sparks has reasonable room rates and an area to walk your dogs adjacent to the Truckee River.

1900 E. Greg Street, Sparks, NV 89434 (775) 358-8884.

Also, the Western Village Inn & Casino has reasonable room rates and accepts dogs. 815 Nicols Blvd, Sparks, NV 89434, 1-800-648-1170.

Web site is [www.wvsparks.com](http://www.wvsparks.com).

OBEY ALL SPEED LIMITS. Eagle Canyon Drive and the Paiute Indian Reservation are policed heavily. Keep in mind that on the Reservation alcohol is not permitted and keep all firearms out of sight while driving through the Reservation.

Do you have questions?

Contact Yvonne Shanto 775-741-9826/775-969-3745

Al Ashton 775-746-1717

Bracing information will be e-mailed to exhibitors by April 26, 2011.

