

Dave Johnson  
HIBC Event Secretary  
2000 Clarion Drive  
Springfield IL 62711

**FIELD TRIAL PREMIUM LIST**

Event # 2011147702

**HEART OF ILLINOIS BRITTANY CLUB**

AKC LICENSED TRIAL

**Jim Edgar Panther Creek SFWA, Chandlerville, IL**

**MARCH 18-20, 2011**

**BITCHES IN SEASON MAY NOT COMPETE**

All stakes open to BRITTANY'S ONLY

ENTRIES LIMITED to the number of dogs that can be run during all available daylight hours and entries will close if this limit is reached before advertised closing date.

The trial is being run as a flexible format trial and the club reserves the right to rearrange the running order of the stakes and add/rearrange judges if conditions warrant.

This Field Trial is Run Under the Rules and Procedures of the

**American Kennel Club**

**MAIL ENTRIES WITH CHECKS** (payable to Heart of Illinois Brittany Club) to

Dave Johnson, Field Trial Secretary

2000 Clarion Drive, Springfield, IL 62711

Email: dwilliamtells@aol.com

Phone # 217-836-5034 (cell)

**ENTRIES WILL CLOSE** at 7 p.m. Monday, March 14, 2011 with the  
Field Trial Secretary, 2000 Clarion Drive, Springfield IL 62711

**DRAWING** will take place at 7:30 p.m. Monday, March 14, 2011, at same location

**JUDGES AND STAKES TO BE JUDGED**

|                       |  |
|-----------------------|--|
| Open Limited Gun Dog  | Ray Trimble, 10370 Fleming Road, Carterville IL 62918<br>Harold Heather, 30126 State Route 23, Genoa IL 60135              |
| Open Gun Dog          | Sam Thompson, W262S8790 Oakdale Drive, Mukwongo WI 53149<br>Carly Spinelli, W262S8790 Oakdale Drive, Mukwongo WI 53149     |
| Amateur Gun Dog       | Stan Williamson, 2101 E County Rd 1550 North, Longview IL 61852<br>Rhett Burris, 1201 N Country Rd 2250 E, Newman IL 61942 |
| Open All-Age          | Rob Richter, 4806 Wilson Rd, Harvard IL 60032<br>Brad Woodruff, RR#2 Box 49A, Petersburg IL 62675                          |
| Amateur All-Age       | Harold Heather, 30126 State Route 23, Genoa IL 60135<br>Pat Sheehan, 159 Caldwell St, Jacksonville IL 62650                |
| Open Derby            | Ray Trimble, 10370 Fleming Road, Carterville IL 62918<br>Rob Richter, 4806 Wilson Rd, Harvard IL 60032                     |
| Amateur Walking Derby | Gene Salmons, 529 E 2200th St, Liberty IL 62347<br>Neveta Salmons, 529 E 2200th St, Liberty IL 62347                       |
| Open Puppy            | Sam Thompson, W262S8790 Oakdale Drive, Mukwongo WI 53149<br>Carly Spinelli, W262S8790 Oakdale Drive, Mukwongo WI 53149     |
| Amateur Walking Puppy | Steve McClure, PO Box 2, Manito IL 61546<br>Kevin Remmers, 1427 County Rd 2250 E, Roanoke IL 61561                         |

**FIELD TRIAL MARSHALLS**

Club Members

### SCHEDULE AND ENTRY FEES

|                       |                                    |         |
|-----------------------|------------------------------------|---------|
| Open Limited Gun Dog  | Friday, March 18, 2011 – 8:00 a.m. | \$60.00 |
| Amateur All-Age       | To follow Open Limited Gun Dog     | \$45.00 |
| Open Derby            | To follow Amateur All-Age          | \$45.00 |
| Open All-Age          | To follow Open Derby               | \$45.00 |
| Open Gun Dog          | Sat. March 19, 2011 – 8:00 a.m.    | \$45.00 |
| Open Puppy            | To follow Open Gun Dog             | \$40.00 |
| Amateur Gun Dog       | To follow Open Puppy               | \$45.00 |
| Amateur Walking Puppy | Sat., Mar. 19, 2011 – 8:00 a.m.    | \$40.00 |
| Amateur Walking Derby | To follow Amateur Walking Puppy    | \$45.00 |

### COURSES AND BIRDS

All stakes single course without a bird field  
 With Native Pheasant and Native and Released Quail  
 A blank cartridge may be fired in the Puppy Stakes  
**NO OPEN BARREL GUNS PERMITTED**  
 Use of AKC approved tracking collars is permitted

### PRIZES AND TROPHIES

Standard AKC Rosettes  
 Trophies to First Place

40% of Open Limited Gun Dog Starters to be divided  
 1<sup>st</sup> – 40%, 2<sup>nd</sup> – 30%, 3<sup>rd</sup> – 20% and 4<sup>th</sup> 10%  
 Withheld placement money will remain with club

### OFFICERS

President, Jim DeMay, 3 Pepperwood Court, Towanda IL 61776  
 1<sup>st</sup> Vice President, Rodger Fiorito, PO 3351 State Highway 104, Waverly IL 62692  
 2<sup>nd</sup> Vice President, Jane Huelsmeyer, 1479 North Street, Fowler IL 62338  
 3<sup>rd</sup> Vice President, Mary Ann Phillips, 1614 Converse, Springfield IL 62702  
 Neveta Salmons, Secretary/Treasurer, 529 E 2200<sup>th</sup> St, Liberty, IL 62347

### FIELD TRIAL COMMITTEE

Rodger Fiorito, Chairman  
 Dave Johnson  
 Ken Heath  
 Sean Morgan  
 Robert Appleman  
 Todd Parmenter

### OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

|   |        |  |  |                |
|---|--------|--|--|----------------|
| Club:<br><b>Heart of Illinois Brittany Club</b>   |        | Date(s):<br><b>March 18-20, 2011</b>           | Event #:<br><b>2011147702</b>                |                |
| Location: <b>Jim Edgar Panther Creek SFWA<br/>Chandlerville, IL</b>   |        | Event type (test/trial):<br><b>Field Trial</b> | Enter in Stake/Test:                         |                |
| <input checked="" type="checkbox"/> AKC No. <input type="checkbox"/> AKC Litter No. <input type="checkbox"/> ILP No. <input type="checkbox"/> FDSB #:   |        |  | I enclose entry fees<br>in the amount of: \$ |                |
| Full Name of Dog:   |        |  |  |                |
| Breed:<br><b>Brittany</b>   | Reg #: | Call Name:                                     | Sex:   | Date of Birth: |
| Sire:   |        |  |  |                |
| Dam:  |        |  |  |                |
| Name of Breeder:  |        |  |  |                |
| Actual Owner(s):  |        |  |  |                |
| Owner's Address:  |        |  |  |                |
| City:   |        | State:   | Zip:   |                |
| Name of Owner's Agent/Handler:  |        |  |  |                |
| Agent/Handler's Address:  |        |  |  |                |
| City:   |        | State:   | Zip:   |                |
| AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a><br><b>AGREEMENT</b><br>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b> |        |  |  |                |
| Signature of owner or his agent duly authorized to make this entry: _____   |        |  |  |                |
| Telephone:  |        | Email address:                                 |  |                |

## HEART OF ILLINOIS BRITTANY CLUB

A Regional Club of the American Brittany Club  
Spring Horseback Field Trial  
Jim Edgar Panther Creek SFWA, Chandlerville, IL

### THIS IS AN AKC LICENSED FIELD TRIAL

- Courses – Three courses will be used
- Meals – Morning (coffee and donuts ) and Lunch will be available on the grounds
- Handler horses will not be provided
- Camping is permitted in the field trial parking area in self-contained units – no tents – campgrounds are located nearby and nine cabins are available for reservation. To learn more about the camp grounds or the cabins, visit [http://dnr.state.il.us/lands/landmgt/Programs/Camping/rent\\_a\\_camp.htm](http://dnr.state.il.us/lands/landmgt/Programs/Camping/rent_a_camp.htm)
- Area Motels:
  - Super 8 – Jacksonville – 217-479-0303  
Judges Quarters
  - Holiday Inn Express Hotel & Suites – Jacksonville – 217-245-6500
  - Amerihost Inn – Jacksonville – 217-245-4500
  - Hampton Inn – Jacksonville – 217-291-0415
  - Econolodge Inn & Suites – 217-245-9575
  - Comfort Inn – South Jacksonville – 217-245-8372
  - Super 8 – Beardstown – 217-323-5858
- Horses must have a negative Coggins test
- IDNR requires that ALL IL RESIDENTS participating in AKC field trials in IL **as handlers, scouts and/or gunners MUST have a valid hunting license and habitat stamp.** Non-residents are exempt and covered by a waiver issued by IDNR for our event.

### Directions

From the north on Interstate 55 take the Sherman exit (105) to Veterans Parkway then west on 97 to the intersection with 125. Continue west on 125 to just past Ashland and turn north on Newmansville Road. Turn west on Gridley Road and follow to the grounds.

Access JEPC from the east on Interstate 72 by taking the Ashland/Jim Edgar Panther Creek exit 72 at State Route 123 and traveling north through Ashland to State Route 125 then west to Newmansville Road, turn north. Turn west on Gridley Road and follow to the grounds.

From the northwest use Route 78 south to Chandlerville. Turn left at the first road in Chandlerville across from the brown and white JEPC sign. Drive approximately 1.5 miles and turn right at the brown and white JEPC sign then follow the signs to Gridley Road. Turn west and follow to the grounds.

Coming in from the west on I-72 take exit 60 and go north on Route 67 and then east on Route 78 to Virginia. Take 125 east to Newmansville Road, turn north. Turn west on Gridley Road and follow to the grounds.

If you are staying at the Super 8 in Jacksonville, take Morton Street east to Church Street and turn north. Turn right on Walnut Street (Route 78) and follow Route 78 to Virginia. Turn east on Route 125 and then north on Newmansville Road. Turn west on Gridley Road to the grounds.

Jim Edgar Panther Creek Map

<http://dnr.state.il.us/lands/landmgt/parks/R4/JEPC/JEPCmap.pdf>