

SHOW HOURS

7:30 AM TO 11:00 PM
EASTERN DAYLIGHT SAVINGS TIME

Dogs are not required to be at the show until scheduled time of judging. All dogs not needed for further judging will be excused.

22nd AFGHAN HOUND BREEDERS CUP

There are 115 Dogs entered in this show.

1:00PM

Judge: Harry Bennett

6-9	Puppy Dogs	7
9-12	Puppy Dogs	22
12-15	Months	20
18-21	Months	4
6-9	Puppy Bitches	14
9-12	Puppy Bitches	22
12-15	Months	18
18-21	Months	8

BEST IN BREEDER CUP
BEST OF OPPOSITE SEX
IN BREEDERS CUP

Break at judge's discretion.

Purchase A Marked

Breeders Cup Catalog

Here is your opportunity to own a piece of afghan history. If you are unable to come to this year's Breeder's Cup and would like to have a marked catalog of the event you can pre-order your copy for \$15.00. This price includes postage. What a deal! You will not only have a marked copy, but you will also have all the pedigrees of the exhibitors.

Name _____
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Dorma Sue Busby
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Sterling Heights, MI 48312-1451
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PayPal payments should be sent to:
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Card # _____
Exp Date _____
Name on card _____

Afghan Hound Club of America

Breeder's Cup Dinner – Friday, April, 2, 2010

Cash Bar From 6:00pm – 9:00pm

Dinner will begin at 7:00pm

Buffet Dinner \$29.00 (Tax and tip included)

Chicken Picatta
London Broil
Garden Salad
Fargalle & Sun Dried Tomato Salad
Pasta Marinara
Wild Rice Pilaf
Green Bean Almandine
Warm Rolls & Butter
Coffee, Tea & Decaffeinated Coffee
Chef's Selection of Desserts

Please join us for Dinner, Auction and the Raffle drawing for the Kay Finch piece.

Dinner

Number of dinners ___ @ \$29.00 =
\$ ___ enclosed

Name of Guest included in Reservations

Reservation taken thru March 22, 2010

Lunch

Box Lunches available all three days
Friday, Saturday & Sunday \$10.00
(Tax & tip included)

Lunches must be pre-ordered. Your choice of a
Ham Sandwich or Turkey Sandwich with Chips
and a Canned Soda.

Name _____

Phone Number _____

Email _____

Box Lunches Number of box lunches for:

Friday _____ Ham _____ Turkey _____

Saturday _____ Ham _____ Turkey _____

Sunday _____ Ham _____ Turkey _____

Total lunches _____

@ \$10.00 = \$ _____ enclosed

Please make checks out to AHCA
MC/Visa and PayPal accepted
Paypal payments should be sent to:

barakiafs@peoplepc.com

(Circle if using PayPal)

Master Card or Visa

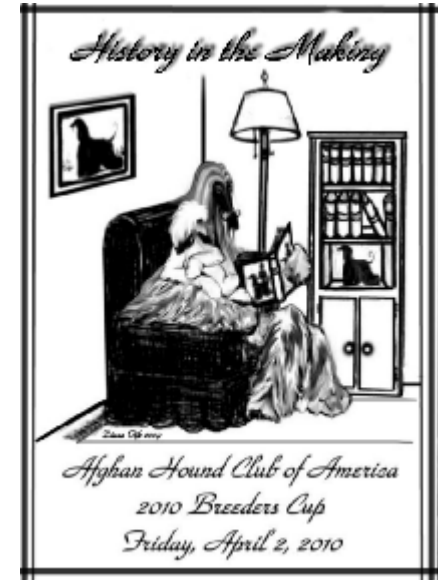
(Circle which card you are using)

Card # _____ Exp Date _____

Name on card _____

Mail To: Chris Pinkston
1428 Princess Anne Rd.
Virginia Beach, Va. 23456
Email: criston@aol.com
Phone: 757-426-2018

JUDGING PROGRAM BREEDERS CUP



APRIL 2, 2010

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